



CITY OF MENOMONIE
COUNCIL MEETING
CITY COUNCIL CHAMBERS
7:00 PM

Monday – August 17, 2020



City of Menomonie
800 Wilson Ave
3rd Floor – South Wing

AGENDA

Pledge of Allegiance

- 1. Roll Call & Special Recognitions**
- 2. Approval of Minutes**
- 3. Public Hearings -**
- 4. Public Comments**
- 5. Unfinished Business**

- A. Proposed temporary trailer storage extension for Stepping Stones of Dunn County, Inc at 1602 Stout Road – discussion and possible motion approving

6. New Business

- A. Request of Susan Springer (317 Park Circle) to use Park Circle for a private auction on September 1st, 17th, and October 10th, 2020 - discussion and possible motion of action
- B. Proposed resolution authorizing a 20% local match and EDA application submittal for the Schneider Avenue East street extension project – discussion and possible resolution adoption
- C. Review of bids for the milling and resurfacing of parts of Oak Avenue and Main Street – discussion and possible motion of award
- D. Budget Transfers

7. Mayor's Report

8. Communications and Miscellaneous Business

9. Claims

10. Licenses

- A. Normal license list

11. Closed Session – None

12. Return to Open Session

13. Adjourn

“PUBLIC ACCESS”

NOTE: Due to the COVID-19 pandemic, this meeting is being held in person and via Zoom Teleconference / Video Conference or, over the internet by going to <https://zoom.us/join> (URL for Zoom meeting), or by calling 1 312 626 6799. The Access Code for the meeting is **831 1496 2547**.

Individuals appearing in person will be seated in the Council Chambers, subject to the social distancing rules. Space available will be on a first come, first served basis. All public participants' phones and computers will be muted during the meeting except during public comment. Recordings of previous meetings are available on the City of Menomonie's website.

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities. For additional information or to request the service, contact the City Clerk or the City Administrator at 232-2180.